

## AMERICAN AVALANCHE ASSOCIATION

New Member Applications: Submission deadlines are March 1<sup>st</sup> and August 15<sup>th</sup> for Section Rep and Governing Board review prior to spring and fall meetings

Boxes in red are required information for new members and renewals  
New membership applicants please read resumé and application guidelines:  
[www.americanavalancheassociation.org/membership](http://www.americanavalancheassociation.org/membership)

Date \_\_\_\_\_

Name \_\_\_\_\_

Address: street/box \_\_\_\_\_

City/town \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_ Country \_\_\_\_\_

Phone: (Primary) \_\_\_\_\_ (Secondary) \_\_\_\_\_

E-mail: \_\_\_\_\_

Avalanche affiliation/organization: \_\_\_\_\_

### ALL CATEGORIES RECEIVE THE AVALANCHE REVIEW

MEMBERSHIP: \_\_\_\_\_ new (must include resumé for review) \_\_\_\_\_ renewal  
Memberships run for one year: from October or March, depending on your application date

\_\_\_\_\_ \$50 PROFESSIONAL MEMBER: Professional Member applicants will be screened by Section Reps. and Membership Committee for a *minimum of four years* of education and experience and active professional involvement in avalanche activities. Must include resumé with application.

\_\_\_\_\_ \$45 MEMBER AFFILIATE: Member Affiliate applicants will show lesser (but greater than minimum) education, experience and involvement. Must include resumé with application.

\_\_\_\_\_ \$30 SUBSCRIBER: No resumé requirement

\_\_\_\_\_ \$1,000 LIFE MEMBERSHIP

\_\_\_\_\_ INTERNATIONAL MEMBERS must include additional amount for postage:

Canada: \$5.00US; Europe/South America, \$10US; Asia/Pacific \$15US.

### ADDITIONAL DONATIONS SUPPORT THE WORK OF AAA AND ARE WELCOME:

\_\_\_\_\_ \$5 - 49 Friend

\_\_\_\_\_ \$50 - 249 Sponsor

\_\_\_\_\_ \$250 - 499 Sustainer

\_\_\_\_\_ \$500 - 999 Patron

\_\_\_\_\_ \$1000+ Benefactor

\_\_\_\_\_ TOTAL Pay Online or make checks in US\$ payable to AAA

### NEW MEMBER APPLICANT INSTRUCTIONS:

Download PDF form and resumé form, fill in your information and save

Email completed form with resumé to [aaa@avalanche.org](mailto:aaa@avalanche.org)

Payment for first year's dues required at time of application

Pay online at <http://www.americanavalancheassociation.org/membership.php>

or mail check to: Mark Mueller AAA, Executive Director PO Box 2831 Pagosa Springs, CO 81147

### RENEWAL INSTRUCTIONS:

Pay online at <http://www.americanavalancheassociation.org/membership.php>

or mail check with this form to: Mark Mueller AAA, Executive Director PO Box 2831 Pagosa Springs, CO 81147

**AMERICAN AVALANCHE ASSOCIATION**  
**RESUMÉ FOR NEW MEMBER APPLICATIONS-PROFESSIONAL AND MEMBER AFFILIATE**  
Please read resumé and application guidelines: [www.americanavalancheassociation.org/membership](http://www.americanavalancheassociation.org/membership)

Additional Correspondence: [aaa@avalanche.org](mailto:aaa@avalanche.org) or 970-946-0822

DATE: \_\_\_\_\_  
NAME: \_\_\_\_\_  
PHONE: primary \_\_\_\_\_ secondary \_\_\_\_\_  
E-MAIL: \_\_\_\_\_

**CURRENT AVALANCHE RELATED OCCUPATION:**  
How long: (example winter 2005-06 to present, or 5 winter seasons) \_\_\_\_\_  
Employer: \_\_\_\_\_  
Supervisor: \_\_\_\_\_  
Supervisor phone: \_\_\_\_\_ e-mail: \_\_\_\_\_  
Field Days & Duties:

**SPECIFIC AVALANCHE RELATED SKILLS:**

**AVALANCHE COURSES COMPLETED OR INSTRUCTED:**  
(Include dates, level, instructed or attended as student)

**RESEARCH AND/OR PUBLICATION CONTRIBUTIONS:**

**ADDITIONAL EXPERIENCE:**  
Dates: (for example winter seasons 2001-2005) \_\_\_\_\_  
Employer: \_\_\_\_\_  
Supervisor: \_\_\_\_\_  
Supervisor phone: \_\_\_\_\_ e-mail: \_\_\_\_\_  
Field Days & Duties:

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**ADDITIONAL EXPERIENCE:**

Dates: (for example winter seasons 2001-2005) \_\_\_\_\_

Employer: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Supervisor phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Field Days & Duties:

**ADDITIONAL EXPERIENCE:**

Dates: (for example winter seasons 2001-2005) \_\_\_\_\_

Employer: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Supervisor phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Field Days & Duties:

**ADDITIONAL EXPERIENCE:**

Dates: (for example winter seasons 2001-2005) \_\_\_\_\_

Employer: \_\_\_\_\_

Supervisor: \_\_\_\_\_

Supervisor phone: \_\_\_\_\_ e-mail: \_\_\_\_\_

Field Days & Duties: